

Statement No. 5
Daniel 11's Relation to the Woes, and the Judging of the Dead
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Statement: I understand Daniel 11:25-45 to describe 3 conflicts between Papal led Christianity and Islam. I also understand the 3 woes of Revelation to describe 3 conflicts between Papal led Christianity and Islam. Revelation's woes point out the strength of Islam as a punishment from God against the Papacy. Daniel points out the strength of Papal-led Christianity as the end-time villain. When you combine Daniel and Revelation you then have the whole picture of the Papal/Islam conflict.

Daniel 11:29 mentions the 3 conflicts.

“At the appointed time he shall return and go toward the south; but it shall not be like the **former** or the **latter**.” Besides the 3 conflicts, the Hebrew in this text indicates that the north **and** south are both continuous throughout all 3 conflicts. So we should have the same actors from 11:25 to 45.

1. Papal versus Arab Islam Conflict

-The **“former”**, Dan.11:25-28 = Arab Islam through the Crusades.

-1st woe, Rev. 9 = Arab Islam. The majority of historicist commentators see this as Arab Islam. Josiah Litch understood that because there are two references of 5 months (150yrs) that the first is Arab Islam (612 - 7620, the second is Ottoman Islam (1299 to 1449). See Ministry Magazine, June, 1944 (appendix E in my book) and FROM CLEAR FULFILLMENT TO COMPLEX PROPHECY: THE HISTORY OF THE ADVENTIST INTERPRETATION OF REVELATION 9, FROM 1833 TO 1957, Masters Thesis, Andrews University by Jon Stefánsson, 2013.

2. Papal - Ottoman Islam conflict

-**At the appointed time** is the time of the Ottoman conflict with Papal Christianity.

-2nd woe, Rev. 9 is considered to be the Ottoman Islamic empire (1449 - 1840) by almost all of the historicist commentators to the early 1900s. See Ministry Magazine June, 1944.

3. “Time of the end” Papal - Islamic conflict

-The **latter** conflict or “Time of the end” conflict of Daniel 11:40-45. The Hebrew for “At the time of the end” can mean at or during. So, this conflict would be sometime during the time of the end and after 1840, when the second conflict or woe is over.

-3rd woe, Rev.11:14-18 takes place when the dead are being judged (1844 and following). This matches the timing of Daniel's 3rd conflict. If the 1st and 2nd woe are Papal - Islamic conflicts, then logically the 3rd should be also, and it does say that the nations where angry. In Daniel 11:40-45 many nations are in conflict. Both the 3rd woe and the 3rd conflict lead to the heavenly temple and the close of probation. (Rev.11:19 and Dan.12:1 when Michael stands up)

When the King of the North is understood to be the power that invades/occupies from the north, then the contextual evidence of Daniel 8-12 harmonizes with Daniel 11 and so do the 3 woes of Revelation.