

Panelist's Information

Kim Kjaer

dfuytn@gmail.com

Both my wife and I are converts to the Seventh-day Adventist Church. Since joining the church, we have been involved in business, self-supporting work, and denominational work. Employed by Amazing Facts, we held evangelistic meetings around the United States. Then with Potomac Conference, I planted a church, pastored it along with another church, and was ordained as a pastor. After that, I was Station Manager for Blue Mountain Television, a Seventh-day Adventist television ministry in College Place, Washington.

I first became aware of alternative interpretations of Daniel 11 while teaching Bible at Uchee Pines Institute in Seale, Alabama back in the 1980's. A copy of *The King of the North at Jerusalem* by Louis Were was placed in my hand by a fellow Uchee Pines worker. This began my study into the topic, which has continued on-again/off-again for over 30 years. At first, I accepted the ideas of Louis Were, but as I studied Daniel 11 for myself, I found it difficult to make his views fit the text. Like most of the other panelists at this symposium, my understanding has morphed over time. Currently, I take a more literal approach to the text, as I understand Daniel 11 to be an interpretation of the vision of Daniel 8.

Some of us understand the final verses of Daniel 11 as largely figurative, and some of us see them as largely literal. Both views have important ideas to contribute to the discussion. If we can agree on an interpretive method (see my paper from the last Daniel 11 Conference, [Hermeneutical Horses](#)), I believe that with God's help we can arrive at a consensus view.

I look forward to praying and studying together, with the hopes of coming into a more unified understanding of Daniel 11.