

<p>24. "He shall enter peaceably, even into the richest places of the province; and he shall do what his fathers have not done, nor his forefathers: he shall disperse among them the plunder, spoil, and riches, and he shall devise his plan against the strongholds, but only for a time.</p>	<p>VV, 23-30 refer to the military activities of the new King of the North – the Papacy, i.e. the crusades organized by the papacy in the 11th-13th centuries. The First Crusade conquered Palestine, and crusaders brought back incredible booty to western Europe. Crusaders built large castles and fortresses across the Middle East.</p>	<p>Rome gained many provinces through treaties or legacies. Rome disbursed wealth to her allies. She ruled for a prophetic "time" or 360 years, i.e. 318C (Battle of Actium) to 300AD, when the capital of the Roman Empire was moved from Rome to Constantinople by the Emperor Constantine.</p>	<p>Rome gained many provinces through treaties or legacies. Rome disbursed wealth to her allies. She ruled for a prophetic "time" or 360 years, i.e. 318C (Battle of Actium) to 300AD, when the capital of the Roman Empire was moved from Rome to Constantinople by the Emperor Constantine.</p>	<p>Rome gained many provinces through treaties or legacies. Rome disbursed wealth to her allies. She ruled for a prophetic "time" or 360 years, i.e. 318C (Battle of Actium) to 300AD, when the capital of the Roman Empire was moved from Rome to Constantinople by the Emperor Constantine.</p>	<p>The Papacy would plunder all who opposed it and reward richly all those who supported it and its allies. She ruled for a prophetic "time" or 360 years, i.e. 318C (Battle of Actium) to 300AD, when the capital of the Roman Empire was moved from Rome to Constantinople by the Emperor Constantine.</p>	<p>The pope, "a man of peace" will rule for a limited time, the 1260 years of Daniel 7:25 and Revelation 12:6, 14. Verses 22-23 represent the Crusades, first ordered by Pope Urban II in 1095AD. The Papacy is now the King of the North, and Islam is now the King of the South.</p>	<p>Rome gained many provinces through treaties or legacies. Rome disbursed wealth to her allies. She ruled for a prophetic "time" or 360 years, i.e. 318C (Battle of Actium) to 300AD, when the capital of the Roman Empire was moved from Rome to Constantinople by the Emperor Constantine.</p>	<p>Rome gained many provinces through treaties or legacies. Rome disbursed wealth to her allies. She ruled for a prophetic "time" or 360 years, i.e. 318C (Battle of Actium) to 300AD, when the capital of the Roman Empire was moved from Rome to Constantinople by the Emperor Constantine.</p>	<p>Rise of the Fraud Era. Knight-Bishops "plundered" the empire through titles, land grants, wills, confiscation of pagan properties, sales of indulgences, etc. They also distributed wealth to the poor, established orphanages, schools and hospitals.</p>	<p>Bishops "plundered" the empire through titles, land grants, wills, confiscation of pagan properties, sales of indulgences, etc. They also distributed wealth to the poor, established orphanages, schools and hospitals.</p>	<p>These Christian Philosophers established schools in Rome and Alexandria and scattered the "plunder, spoil, and riches" of the papacy in the 11th-13th centuries AD. The First Crusade conquered Palestine, and crusaders brought back incredible booty to western Europe. Crusaders built large castles and fortresses across the Middle East.</p>	<p>VV, 23-30 refer to the military activities of the new King of the North – the Papacy, i.e. the crusades organized by the papacy in the 11th-13th centuries AD. The First Crusade conquered Palestine, and crusaders brought back incredible booty to western Europe. Crusaders built large castles and fortresses across the Middle East.</p>	<p>Rome gained many provinces through treaties or legacies. Rome disbursed wealth to her allies. She ruled for a prophetic "time" or 360 years, i.e. 318 C. (Battle of Actium) to A.D. 300, when the capital of the Roman Empire was moved from Rome to Constantinople by the Emperor Constantine.</p>	<p>The church enters peaceably into the richest places of the province, but shares the riches of the Gospel unlike their forefathers. He will share the riches of the Gospel through titles, land grants, wills, confiscation of pagan properties, sales of indulgences, etc. They also distributed wealth to the poor, established orphanages, schools and hospitals.</p>	<p>Rome extended its territory through the Pax Romana or the "peace of Rome" and eventually extended this power to the richest provinces of Europe. Wealth and knowledge were redistributed throughout the empire.</p>				
<p>25. "He shall stir up his power and his courage against the king of the South with a great army. And the king of the South shall be stirred up to battle with a very great and mighty army; but he shall not stand, for they shall devise plans against him.</p>	<p>Muslim forces came out of Egypt to oppose the First Crusade after it had conquered Jerusalem. The 2 armies faced each other near the Egyptian citadel-fortress of Al-Akaiqa.</p>	<p>In the civil war between Octavian (later Augustus Caesar) and Mark Anthony (leading Egypt through its relationship with Cleopatra), Anthony was eventually defeated by Octavian.</p>	<p>In the civil war between Octavian (later Augustus Caesar) and Mark Anthony (leading Egypt through its relationship with Cleopatra), Anthony was eventually defeated by Octavian.</p>	<p>Additional features concerning pagan Rome. Battle of Actium (318C), and Egypt became a Roman province in 300C.</p>	<p>The First Crusade, 1099AD.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>
<p>26. "Yes, those who eat of the portion of his delicacies shall destroy him, his army shall be miserably, and many shall fall down slain.</p>	<p>On 12th August 1099, the Muslim forces were destroyed at Ascalon, and their Yezir, Al-Mu'izz, was driven back to Egypt.</p>	<p>Anthony's friends, lover Cleopatra and allies deserted him after he lost the Battle of Actium (318C) to Octavian. Anthony committed suicide.</p>	<p>Anthony's friends, lover Cleopatra and allies deserted him after he lost the Battle of Actium (318C) to Octavian. Anthony committed suicide.</p>	<p>Anthony's friends, lover Cleopatra and allies deserted him after he lost the Battle of Actium (318C) to Octavian. Anthony committed suicide.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>
<p>27. "Both these kings' hearts shall be bent on evil, and they shall speak lies as the same table; it shall not prosper, for the end will still be at the appointed time.</p>	<p>2 Crusader leaders, Raymond and Godfrey, justified for the throne of Jerusalem and Godfrey for the throne by descent. The Crusader kingdoms did not last long.</p>	<p>Octavian and Mark Anthony negotiated falsely with one another, but the appointed time for the end of Rome's reign was 330AD (see above).</p>	<p>Octavian and Mark Anthony negotiated falsely with one another, but the appointed time for the end of Rome's reign was 330AD (see above).</p>	<p>318C - Actium, to 330AD, when Constantine moved the capital to Constantinople - a "time" of 360 years, when Rome prospered and cooperated from the City of Rome itself. V, 27 signals the soon transition from Pagan Rome to Pagan Rome.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>
<p>28. "While returning to his land with great riches, his heart shall be moved against the holy covenant; so he shall do damage and return to his own land.</p>	<p>Most of the Crusaders returned home with great booty after conquering Jerusalem. Pope Innocent III then launched crusades against "heretics" within Europe, e.g. the Albigenses in France in 1208AD.</p>	<p>Octavian returned to Rome with booty from Egypt. Rome then conquered Jerusalem in 70AD, bringing great booty and many artifacts from the Temple to Rome.</p>	<p>Octavian returned to Rome with booty from Egypt. Rome then conquered Jerusalem in 70AD, bringing great booty and many artifacts from the Temple to Rome.</p>	<p>Rome conquered Jerusalem in 70AD, bringing great booty and many artifacts from the Temple to Rome.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>
<p>29. "At the appointed time he shall return and go toward the south; but he shall not be like the former or the latter.</p>	<p>The failed final (9th) Crusade, 1248-1250AD. Led by Louis IX of France against the Muslims of Egypt.</p>	<p>Constantine moved the capital from Rome to Constantinople in 330AD (see verse 24). Rome was now a much diminished power, and steadily lost western provinces to barbarian invasions until Rome fell in 476AD.</p>	<p>The Roman Emperor Diocletian fought wars between 284-303AD to regain and retain Egypt as a Roman province. The "former" is 318C (Actium) and the "latter" is 1798AD, the fall of the papacy and the onslaughts of Napoleon on Egypt (see verses 40-45 below).</p>	<p>Constantine moved the capital from Rome to Constantinople in 330AD (see verse 24). Rome was now a much diminished power, and steadily lost western provinces to barbarian invasions until Rome fell in 476AD.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>
<p>30. "For ships from Cyprus shall come against him, therefore he shall be grieved, and return in rage against the holy covenant, and do damage. So he shall return and show regard for those who forsake the holy covenant.</p>	<p>Louis IX brought many ships with him, in turn, blamed and then persecuted the Christians for these attacks (Emperor Diocletian and Probus). Emperor Constantine formed a compact with the Bishop of Rome in 331AD and the early church went into steady apostasy.</p>	<p>Northern barbarians assaulted Rome in the 4th century AD. Rome, in turn, blamed and then persecuted the Christians for these attacks (Emperor Diocletian and Probus). Emperor Constantine formed a compact with the Bishop of Rome in 331AD and the early church went into steady apostasy.</p>	<p>Northern barbarians assaulted Rome in the 4th century AD. Rome, in turn, blamed and then persecuted the Christians for these attacks (Emperor Diocletian and Probus). Emperor Constantine formed a compact with the Bishop of Rome in 331AD and the early church went into steady apostasy.</p>	<p>Pagan invasions finished off the Western Roman Empire. In its place arose the Holy Roman Empire, i.e. the nascent Papacy. This verse is the transition from historical literal to post-Calvary spiritual Rome and her spiritual foes - the true Israel of God. Jesus confirmed the post-Calvary switch from literal to spiritual Israel in Matt. 21:43.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>	<p>See verse 24.</p>
<p>31. "And forces shall be sent against him, and they shall defile the sanctuary fortress; then they shall take away the daily sacrifices, and place there the abomination of desolation.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Obscuring of the true heavenly mediatorial ministry of Jesus Christ with a human priesthood.</p>	<p>Rome was conquered by barbarian hordes, Justinian defeated the Vandals and Ostrogoths and established the Bishop of Rome as supreme ruler of western Europe in 538AD. This began the 1260 years of Papal supremacy.</p>	<p>Christians entered the Roman army after 331AD, and with the growing union of Church and State there was deeper apostasy and a false plan of salvation put into place with the Mass and a human priesthood.</p>	<p>Papal Rome replaces pagan Rome, c.f. Dan. 8:12, 8:11, "by him the daily was taken away... and God's Sanctuary was cast down." 8:13, "The transgression of desolation, 7:13, "both the sanctuary and the host to be broken under foot." The papacy destroyed God's people in the Dark Ages. In the last days (v. 40-43) the papacy will have restored strength to try and slay the saints.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Obscuring of the true heavenly mediatorial ministry of Jesus Christ with a human priesthood.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Obscuring of the Plan of Salvation with a false, Papal plan.</p>
<p>32. "Those who do wickedly against the covenant he shall corrupt with flattery, but the people who know their God shall be strong, and carry out great exploits.</p>	<p>The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD.</p>	<p>The Bishops of Rome corrupted apostate Christians, but God's true followers stood out courageously for the truth.</p>	<p>The Bishops of Rome corrupted apostate Christians, but God's true followers stood out courageously for the truth.</p>	<p>Papal persecution of the saints. 8:12, "cast down the truth," 8:12, "practised and prospered," 8:25, "he shall cause craft to prosper."</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>
<p>33. "And those of the people who understand shall instruct many, yet for many days they shall fall by sword and flame, by captivity and plundering.</p>	<p>The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD.</p>	<p>The Faithful would instruct the apostate Christians, but would fall to Papal persecution during the period of Papal supremacy (1260 years as per Dan. 8:11-13).</p>	<p>The Faithful would instruct the apostate Christians, but would fall to Papal persecution during the period of Papal supremacy (1260 years as per Dan. 8:11-13).</p>	<p>Papal persecution of the saints. Dan. 8:24, "and his power shall be mighty, but not by his own power, and he shall destroy wonderfully," and arms shall stand on his part," (Dan. 11:31), "and in her was found the blood of prophets and of the saints and of all that were slain upon the earth" (Rev. 18:24).</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>
<p>34. "Now when they fall, they shall be aided with a little help, but many shall join with them by intrigue.</p>	<p>The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD.</p>	<p>The Alps and New World provided a refuge for the persecuted saints. Some joined or left the Protestants for false motives, e.g. Erasmus.</p>	<p>The Alps and New World provided a refuge for the persecuted saints. Some joined or left the Protestants for false motives, e.g. Erasmus.</p>	<p>Papal persecution of the saints.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>	<p>See Daniel 8:11-13. The religious phase of the Little Horn, the King of the North. Persecution of Protestants and obscuring of the Plan of Salvation with a false, Papal plan.</p>													

35. "And some of those understanding shall fall, to refine them, purify them, and make them white, until the time of the end, until it is full for the appointed time."	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	8.17, "the time of the end," see also 12.4, 9-8.19, "at the time appointed the end shall be." Papal persecution of the saints, 538-1798AD	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	A summary of verses 36-39, which describe the Counter-Reformation, and are a summary of the evils of the 1260 years of Papal supremacy.	Papal persecutions ended when Pope John VI was taken prisoner by the French General Berthier in 1798	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	A summary of verses 12-34, which describe the Counter-Reformation, and are a summary of the evils of the 1260 years of Papal supremacy.	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	The reason the Lord allowed the persecution of the saints during that long period was to refine and purify them. This continued until AD 1798 when the time of the end began.	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	Persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	The reason the Lord allowed the persecution of the saints during that long period was to refine and purify them. This continued until AD 1798 when the time of the end began.
36. "Then the king shall do according to his own will, he shall exult and magnify himself above every god, shall speak blasphemies against the God of gods, and shall prosper all the wrath has been accomplished, for which he has been determined shall be done."	Self exaltation and blasphemy against God by the Papacy / King of the North, c.f. Dan. 7:25, 8:10-11. The Papacy sets itself up as a rival to God Himself. The word "God" is used 9 times in vv. 36-39, showing the religious nature of the King of the North's self-exaltation.	Revolutionary France: Neo-pagan revolutionary France "abolished" God by decree and proscribed until 1798AD when the Papacy was overthrown by General Berthier. Then Napoleon overthrew neo-paganism and reintroduced religion into the French government.	Neo-pagan revolutionary France rejected God, diluted marriage, undermined the family, and made the state "god" in atheistic political theory.	8.19, "the last end of the indignation," 8.25, "he shall magnify himself," 8.25, "he shall stand up against the Prince of princes." The Papacy "exalteth himself" (2 Thess. 2:4), "shall magnify himself greatly in his heart" (Dan. 8:25), and "he magnified himself even to the Prince of the host" (Dan. 8:11). He "shall speak great words against the Most High" (Dan. 7:25), "and there was given him a mouth speaking great things and blasphemies" (Rev. 13:5). "I'll prostrate and adore" (Dan. 8:24). Rev. 14:9-10, "let any man worship the beast...the wrath of God...His indignation."	Self exaltation and blasphemy against God by the Papacy / King of the North, c.f. Dan. 7:25, 8:10-11. The Papacy sets itself up as a rival to God Himself.	The Counter-Reformation and the blasphemous statements of the Papacy	Ultranationalist-proclamation of Papal Infallibility in 1870	Neo-pagan revolutionary France "abolished" God by decree and proscribed until 1798AD when the Papacy was overthrown by General Berthier. Then Napoleon overthrew neo-paganism and reintroduced religion into the French government.	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	Self exaltation and blasphemy against God by the Papacy / King of the North, c.f. Dan. 7:25, 8:10-11. The Papacy sets itself up as a rival to God Himself. The word "God" is used 9 times in vv. 36-39, showing the religious nature of the King of the North's self-exaltation. This especially refers to the Counter-Reformation and the blasphemous statements of the Papacy from that time on, including the dogma of Papal Infallibility.	Self exaltation and blasphemy against God by the Papacy / King of the North, c.f. Dan. 7:25, 8:10-11. The Papacy sets itself up as a rival to God Himself. The word "God" is used 9 times in vv. 36-39, showing the religious nature of the King of the North's self-exaltation. This especially refers to the Counter-Reformation and the blasphemous statements of the Papacy from that time on, including the dogma of Papal Infallibility.	The reason the Lord allowed the persecution of the saints during that long period was to refine and purify them. This continued until AD 1798 when the time of the end began.	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	Key transition verse, denoting the height of Papal power. Do not refer to this verse as a key background passage.	Self exaltation and blasphemy against God by the Papacy / King of the North, c.f. Dan. 7:25, 8:10-11. The Papacy sets itself up as a rival to God Himself. The word "God" is used 9 times in vv. 36-39, showing the religious nature of the King of the North's self-exaltation. This especially refers to the Counter-Reformation and the blasphemous statements of the Papacy from that time on, including the dogma of Papal Infallibility.	
37. "He shall regard neither the God of his fathers nor the desire of women, nor regard any god, for he shall exult himself above them all."	See verse 36.	Neo-pagan revolutionary France rejected God, diluted marriage, undermined the family, and made the state "god" in atheistic political theory.	Neo-pagan revolutionary France rejected God, diluted marriage, undermined the family, and made the state "god" in atheistic political theory.	2 Thess. 2:4, "who opposeth and exalteth himself above all that is called God." 1 Tim. 4:1-3, "shall depart from the faith...forbidding to marry." Celibacy of priests.	See verse 36.	Possibly speaking of the dogma of celibacy for the priesthood and the doctrine of papal infallibility, over all other authorities on earth.	In July 18, 1870, the Council promulgated the dogma of Papal Infallibility. Ultrnationalism" is called in "A concise History of the Catholic Church" (page 285 by Bokenkotter)	Neo-pagan revolutionary France rejected God, diluted marriage, undermined the family, and made the state "god" in atheistic political theory.	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	The reason the Lord allowed the persecution of the saints during that long period was to refine and purify them. This continued until AD 1798 when the time of the end began.	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	Key transition verse, denoting the height of Papal power. Do not refer to this verse as a key background passage.	Self exaltation and blasphemy against God by the Papacy / King of the North, c.f. Dan. 7:25, 8:10-11. The Papacy sets itself up as a rival to God Himself. The word "God" is used 9 times in vv. 36-39, showing the religious nature of the King of the North's self-exaltation. This especially refers to the Counter-Reformation and the blasphemous statements of the Papacy from that time on, including the dogma of Papal Infallibility.	
38. "But in their place he shall honor a god of fortresses, and a god which his fathers did not know, he shall honor with gold and silver, with precious stones and pleasant things."	See verse 36.	Revolutionary France honored the Goddess of Reason, and ultimately the state itself.	Revolutionary France would honor the god of evolutionary atheism. Men worshipped the forces rather than the God, nature, and ultimately the state itself.	Rev. 17:4, "and the woman was arrayed in purple and scarlet color, and decked with gold and precious stones and pearls."	See verse 36.	The Papacy hired its own armies to force submission (Julian II), and exalted the Virgin Mary as worthy of adoration, the recipient of prayer and intercessor between man and God.	USA becomes the "God of Forces" after fall of the USSR, and the "Holy Alliance" With President Ronald Reagan and Pope John Paul Per Time Magazine 2/22/1992.	The United States was built by men who had the "New World Order" dream	Revolutionary France would honor the god of evolutionary atheism. Men worshipped the forces rather than the God of nature, and ultimately the state itself.	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	The reason the Lord allowed the persecution of the saints during that long period was to refine and purify them. This continued until AD 1798 when the time of the end began.	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	Key transition verse, denoting the height of Papal power. Do not refer to this verse as a key background passage.	Self exaltation and blasphemy against God by the Papacy / King of the North, c.f. Dan. 7:25, 8:10-11. The Papacy sets itself up as a rival to God Himself. The word "God" is used 9 times in vv. 36-39, showing the religious nature of the King of the North's self-exaltation. This especially refers to the Counter-Reformation and the blasphemous statements of the Papacy from that time on, including the dogma of Papal Infallibility.	
39. "Thus he shall act against the strongest fortresses with a foreign god, which he shall acknowledge, and advance its glory, and he shall cause them to rule over many, and divide the land for gain."	See verse 36.	Revolutionary France exported its neo-paganism and atheist political philosophy across Europe by conquest and influence. Napoleon however abolished the Goddess of Reason in 1799. Proto-socialist / communist theory sold the land of the wealthy to divide among the peasantry.	Revolutionary France exported its neo-paganism and atheist political philosophy across Europe by conquest and influence. Proto-socialist / communist theory sold the land of the wealthy to divide among the peasantry.	The veneration of Mary and the Doctrine of Transubstantiation in the Mass. Millions of Catholics are held in bondage to the Catholic idols and images. Rev. 13:3, "all the world wondered after the beast...all that dwell upon the earth shall worship him." The RC Church claims to exercise the stewardship of Christ over the entire world, and claims the right to divide the world among nations.	See verse 36. The era of Papal supremacy in Europe.	The papal practice of determining who had the right to rule a country within the Holy Roman Empire.	USA and Papacy allies per Revolution 13/11/18	The United States was built by men who had the "New World Order" dream	Revolutionary France exported its neo-paganism and atheist political philosophy across Europe by conquest and influence. Proto-socialist / communist theory sold the land of the wealthy to divide among the peasantry.	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	The reason the Lord allowed the persecution of the saints during that long period was to refine and purify them. This continued until AD 1798 when the time of the end began.	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	Key transition verse, denoting the height of Papal power. Do not refer to this verse as a key background passage.	Self exaltation and blasphemy against God by the Papacy / King of the North, c.f. Dan. 7:25, 8:10-11. The Papacy sets itself up as a rival to God Himself. The word "God" is used 9 times in vv. 36-39, showing the religious nature of the King of the North's self-exaltation. This especially refers to the Counter-Reformation and the blasphemous statements of the Papacy from that time on, including the dogma of Papal Infallibility.	
40. "At the time of the end the king of the South shall attack him and the king of the North shall come against him like a whirlwind, with chariots, horsemen, and with many ships; and he shall enter the coastlands, overwhelm them, and pass through."	The last actions of the King of the North / Papacy are in 1798AD. This is the "time of the end" begins in 1798AD. It is probable that the Papacy will remain the King of the North for verses 40-45. Unknown who the King of the South is / Unknown, but rather than an earthly kingdom or state, it may well be a religious-secular force which corresponds to the religious-secular power of the Papacy, possibly radical secular humanism / atheism (Ez. 5:2).	"The time of the end" 1798AD. A triangular war, between Turkey, Egypt and France. The King of the South is Egypt, led by Ibrahim Bey and Murad Bey, and the Egyptian Mamluk rulers pushed against "him," the king of verse 36, France, led by Napoleon, who invaded and briefly occupied Egypt / Cairo and into Palestine. The King of the North was Sultan Selim III of Turkey declared war on France in 1798, and was supported by the British fleet under Admiral Nelson. The Turks prevailed in this conflict and Napoleon was forced to leave Egypt.	"The time of the end" 1798AD. A triangular war, between Turkey, Egypt and France. The King of the South is Egypt, led by Ibrahim Bey and Murad Bey, and the Egyptian Mamluk rulers pushed against "him," the king of verse 36, France, led by Napoleon, who invaded and briefly occupied Egypt / Cairo and into Palestine. The King of the North was Sultan Selim III of Turkey declared war on France in 1798, and was supported by the British fleet under Admiral Nelson. The Turks prevailed in this conflict and Napoleon was forced to leave Egypt.	"The time of the end" is 1798AD. The atheistic French Revolution pushed at the KOV, i.e. the papacy (cf. Revelation 11:8), giving the papacy a seeming "deadly wound," from which the Papacy recovers (Rev. 13:3). The KOV is identified as being "Egypt" in Dan. 11:8-9. EGW confirms the KOV here is the French Revolution (GC 209).	Unknown as yet, but the time period between 1798AD when the "Time of the End" begins, and the close of probation, when the heavenly pre-adjvent judgment ends in Daniel 7:9-14, f. 11.8-9. EGW confirms the KOV here is the French Revolution (GC 209).	The Crusades renewed by USA and Israel. 9/11/2001 War on Terrorism - called a "Crusade" by President Bush. See 9/11/14	The United States was built by men who had the "New World Order" dream	"The time of the end" 1798AD. A triangular war, between Turkey, Egypt and France. The King of the South is Egypt, led by Ibrahim Bey and Murad Bey, and the Egyptian Mamluk rulers pushed against "him," the king of verse 36, France, led by Napoleon, who invaded and briefly occupied Egypt / Cairo and into Palestine. The King of the North was Sultan Selim III of Turkey declared war on France in 1798, and was supported by the British fleet under Admiral Nelson. The Turks prevailed in this conflict and Napoleon was forced to leave Egypt.	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	The reason the Lord allowed the persecution of the saints during that long period was to refine and purify them. This continued until AD 1798 when the time of the end began.	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	Key transition verse, denoting the height of Papal power. Do not refer to this verse as a key background passage.	Self exaltation and blasphemy against God by the Papacy / King of the North, c.f. Dan. 7:25, 8:10-11. The Papacy sets itself up as a rival to God Himself. The word "God" is used 9 times in vv. 36-39, showing the religious nature of the King of the North's self-exaltation. This especially refers to the Counter-Reformation and the blasphemous statements of the Papacy from that time on, including the dogma of Papal Infallibility.	
41. "He shall also enter the glorious Land, and many countries shall be overturned, but these shall escape from his hand: Edom, Moab, and the prominent people of Ammon."	See verse 40.	Sultan Selim III reclaimed Palestine from Napoleon, but never invaded east of the Jordan as that territory was out of the line of march.	Sultan Selim III reclaimed Palestine from Napoleon, but never invaded east of the Jordan as that territory was out of the line of march.	The Papal alliance will enter Palestine in this final campaign against Islam. Many other countries will be taken. Edom / Moab / Ammon represent Muslims who accept Jesus as Savior and receive the Mark of the Beast (c.f. Gal. 3:26-29; Matt. 8:11; Heb. 2:2-3).	See verse 40.	Edom, Moab and Ammon "will escape" which points to the modern Jordan	Edom, Moab and Ammon "will escape" which points to the modern Jordan	The "king of the north" is the papacy. Yet his army, which comes in like a whirlwind, with chariots and with many ships, will be mainly the military might of the United States	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	The reason the Lord allowed the persecution of the saints during that long period was to refine and purify them. This continued until AD 1798 when the time of the end began.	The persecution of the saints during the 1260 years of papal supremacy, 538-1798AD	Key transition verse, denoting the height of Papal power. Do not refer to this verse as a key background passage.	Self exaltation and blasphemy against God by the Papacy / King of the North, c.f. Dan. 7:25, 8:10-11. The Papacy sets itself up as a rival to God Himself. The word "God" is used 9 times in vv. 36-39, showing the religious nature of the King of the North's self-exaltation. This especially refers to the Counter-Reformation and the blasphemous statements of the Papacy from that time on, including the dogma of Papal Infallibility.	

<p>42. "He shall stretch out his hand against the countries, and the land of Egypt shall not escape."</p>	<p>See verse 40.</p>	<p>Sultan Selim III of Turkey conquered Egypt, making it a province of the Ottoman Empire.</p>	<p>Sultan Selim III of Turkey conquered Egypt, making it a province of the Ottoman Empire.</p>	<p>The final papal onslaught when the whole world wonders after the beast (Rev. 13:1-10).</p>	<p>See verse 40.</p>	<p>The Papal alliance will defeat the center of radical Islam in Egypt.</p>	<p>President Mubarak "Stepped Down" 2011 per direction of President Obama</p>	<p>Many Moslem countries will lose their sovereignty and have their resources (oil) plundered. All this clearly foretells that the Moslems will NOT be the final threat—they will be overrun and subdued.</p>	<p>He (Europe, the divided Roman Empire of the West), dominated the Middle East from WW1 to just after WWII.</p>	<p>The land of antitypical "Egypt" will not escape from the papal king of the north's desire to control the world through Sunday legislation, which is another possible reference to how atheistic nations and atheistic individuals will follow the papal king of the north by complying with the agenda of Sunday legislation through the reception of the mark of the beast.</p>	<p>The Papal alliance will defeat countries involved with radical Islam, especially including Egypt.</p>	<p>The Papal alliance will defeat countries involved with radical Islam, especially including Egypt.</p>	<p>The king of the south, antitypical, spiritual "Egypt" will "not escape" the attack of the papal king of the north. The atheistic nations, and all nations on earth at this time, will be completely under the attack of the papal king of the north. They will all bow to its supremacy by enforcing the mark of the beast in their territories.</p>	<p>See verse 40.</p>	<p>The land of Egypt will not serve as an escape. God warns His people not to go to Egypt (espouse Protestations of the last days) for succor. He delivers His people from Egypt. Ex 20:2; Deut 5:6.</p>	<p>The abjects of the world will have to bow to the overwhelming delation of the coming (papal) king of the north. He delivers His people from Egypt. Ex 20:2; Deut 5:6.</p>	<p>In the literal battles between the King of the North and King of the South, there has never been a final decisive win of one over the other... until now. All systems of belief will be swallowed up in the ideology of the Papacy as it reaches into the farthest reaches of what was considered the King of the North, including Libya and Ethiopia. This is the final one world biological government.</p>
<p>43. "He shall have power over the treasures of gold and silver, and over all the precious things of Egypt; also the Libyans and Ethiopians shall follow at his heels."</p>	<p>See verse 40.</p>	<p>The Egyptians and unconquered surrounding nations, including the Arabs, paid tribute to the dominant Ottoman Empire.</p>	<p>The Egyptians and unconquered surrounding nations, including the Arabs, paid tribute to the dominant Ottoman Empire.</p>	<p>The following is deduced from Werc's writings - I can't find it explicitly stated as such - Conrad Vise) The papal KON would also have control over "gold" and "silver," which might be a reference to controlling buying and selling to enforce Sunday legislation as the mark of the beast. It would also have power over all the "precious things" of antitypical "Egypt," which is another reference to atheistic compliance with the mark of the beast. Also, antitypical "Libya" and "Ethiopia" would comply with Sunday legislation, a possible reference to those who were once faithful to the remnant message, but fall away from the truth through compliance with the mark of the beast, and thus follow in the "steps" of the papal king of the north.</p>	<p>See Verse 40.</p>	<p>Libyans and Ethiopians may represent moderate/secular islamic people areas who follow the Papacy and accept the Mark of the Beast.</p>	<p>Muammar Gadhafi was told to "Step Down" by President Obama in 2011. He was killed by NATO. North Sudan has not yet been brought in to submission, yet President Bush has been convicted of War Crimes in Darfur.</p>	<p>BUT THE MOSLEMS are not the anti-christ. All they do is PUSH—and this gives the Papacy and their "army" the USA, (the image of the beast) the excuse to launch a whirlwind of activity and enter into the countries and impose the "New World Order"...</p>	<p>Europe colonized most of Africa from 1800-1950AD, in the process taking a mass of Africa's natural resources as possible.</p>	<p>The papal king of the north would also have control over "gold" and "silver," which might be a reference to controlling buying and selling to enforce Sunday legislation as the mark of the beast. It would also have power over all the "precious things" of antitypical "Egypt," which is another reference to atheistic compliance with the mark of the beast. Also, antitypical "Libya" and "Ethiopia" would comply with Sunday legislation, a possible reference to those who were once faithful to the remnant message, but fall away from the truth through compliance with the mark of the beast, and thus follow in the "steps" of the papal king of the north.</p>	<p>The papacy and its allies will gain control of Middle Eastern wealth.</p>	<p>The papal king of the north will then control the finances of the nations, referred to here as "the treasures of gold and silver." This will allow the Papacy to take the next step in apostasy by instituting a no buy, no sell decree against those who refuse to obey the Sunday legislation (cf. Rev. 13:17). Also, "the Libyans and Ethiopians... at his heels" were ancient allies of Egypt (cf. Jer. 46:19). They must be referring to those people or nation allied to antitypical, spiritual Egypt in the final crisis. They will also yield to papal control.</p>	<p>The papal king of the north will then control the finances of the nations, referred to here as "the treasures of gold and silver." This will allow the Papacy to take the next step in apostasy by instituting a no buy, no sell decree against those who refuse to obey the Sunday legislation (cf. Rev. 13:17). Also, "the Libyans and Ethiopians... at his heels" were ancient allies of Egypt (cf. Jer. 46:19). They must be referring to those people or nation allied to antitypical, spiritual Egypt in the final crisis. They will also yield to papal control.</p>	<p>Compare vs 18, Apostate Protestantism (Egypt) and Roman Catholicism (apostate Assyria/Babylon) worship in lockstep under papacy's false sanctuary system.</p>	<p>The papal king of the north will then control the finances of the nations, referred to here as "the treasures of gold and silver." This will allow the Papacy to take the next step in apostasy by instituting a no buy, no sell decree against those who refuse to obey the Sunday legislation (cf. Rev. 13:17). Also, "the Libyans and Ethiopians... at his heels" were ancient allies of Egypt (cf. Jer. 46:19). They must be referring to those people or nation allied to antitypical, spiritual Egypt in the final crisis. They will also yield to papal control.</p>	<p>The papal king of the north will then control the finances of the nations, referred to here as "the treasures of gold and silver." This will allow the Papacy to take the next step in apostasy by instituting a no buy, no sell decree against those who refuse to obey the Sunday legislation (cf. Rev. 13:17). Also, "the Libyans and Ethiopians... at his heels" were ancient allies of Egypt (cf. Jer. 46:19). They must be referring to those people or nation allied to antitypical, spiritual Egypt in the final crisis. They will also yield to papal control.</p>	<p>The papal king of the north will then subsume the teachings of humanism, communism, evolution, spiritualism, etc. referred to here as "the treasures of gold and silver." This will allow the Papacy to take the next step in apostasy by instituting a no buy, no sell decree against those who refuse to obey the Sunday legislation (cf. Rev. 13:17). This is primarily spiritual whereby people will not be able to buy and sell those ideas contrary to the papal orthodoxy (Job 28:12-19; Pro 23:23; Psa 119:72; Isa 5:1; Matt 13:41). Also, "the Libyans and Ethiopians... at his heels" were ancient allies of Egypt (cf. Jer. 46:19). They must be referring to those people or nation allied to antitypical, spiritual Egypt in the final crisis. They will also yield to papal control.</p>
<p>44. "But news from the east and the north shall trouble him; therefore he shall go out with great fury to destroy and annihilate many."</p>	<p>See Rev. 16:12 for the going forth for the Kings of the East.</p>	<p>Troubled by news from Russia and Persia, Sultan Abdulmeccid I of Turkey fought in the Crimean War (1853-1856AD) and defeated the Russians and Persians who sought to destroy the Ottoman Empire (the "Sick Man of Europe" a.k.a. the King of the North).</p>	<p>Troubled by news from Russia and Persia, Sultan Abdulmeccid I of Turkey fought in the Crimean War (1853-1856AD) and defeated the Russians and Persians who sought to destroy the Ottoman Empire (the "Sick Man of Europe" a.k.a. the King of the North).</p>	<p>The Loud Cry (Rev. 18:1) is based on the LORD coming to the east gate of the temple (Matt. 24:27). He speaks a final message known as the "loud cry" of Rev. 18:4-20. This will anger the Papacy, and the alliance will enforce its Mark.</p>	<p>See verse 40.</p>	<p>Europe colonized most of Africa from 1800-1950AD, in the process taking a mass of Africa's natural resources as possible.</p>	<p>The kings of the East (Revelation 16:12) represent Christ and those who follow Him (see note v) Warning given against this Papal deception and will bring persecution against believers.</p>	<p>So, tidings or news from the east and north is Christ revealing Himself through His people, who are preceding "Babylon is fallen, is fallen", and pointing people to THE BRUSH CHIRREN, with such great power, the whole world is illuminated with the light from heaven. This so excites the rage of the dragon and his earthly representatives that the shall go out with great fury to destroy and annihilate many.</p>	<p>The divided nations of Europe, including the Commonwealth nations and the USA, fight and destroy Islam and possible allies of Islam such as N Korea and China.</p>	<p>"News" ("tidings") from the "east" and "north" (a heavenly message) will "trouble" the papal king of the north. This is the loud cry and sealing messages of the third and fourth angels; it will be a final call for people to come out of Spiritual Babylon and receive the seal of God (Ezek. 9:2-4; Rev. 7:1-3; 14:9-12; 18:1-5). It will seal the faithful remnant, and probation will then close. In fury, the king of the north will make a death decree to "destroy and annihilate many" (cf. Rev. 13:15; GC 615-616).</p>	<p>Just before Christ returns from the east (Matt. 24:27, cf. Rev. 16:12), He speaks a final message known as the "loud cry" of Rev. 18:4-20. The Loud Cry would trouble the papacy, which would seek to destroy God's faithful people.</p>	<p>Just before Christ returns from the east (Matt. 24:27, cf. Rev. 16:12), He speaks a final message known as the "loud cry" of Rev. 18:4-20. The Loud Cry would trouble the papacy, which would seek to destroy God's faithful people.</p>	<p>The "tidings out of the east and out of north" (from God's throne) will "trouble" the papal king of the north. This is the loud cry and sealing messages of the third and fourth angels; it will be a final call for people to come out of Spiritual Babylon and receive the seal of God (Ezek. 9:2-4; Rev. 7:1-3; 14:9-12; 18:1-5). It will seal the faithful remnant, and probation will then close. In fury, the king of the north will make a death decree to "destroy and annihilate many" (cf. Rev. 13:15; GC 615-616).</p>	<p>The "tidings out of the east and out of north" (from God's throne) will "trouble" the papal king of the north. 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<p>45. "And he shall plant the tents of his palace between the sea and the glorious holy mountain; yet he shall come to his end and no one will help him."</p>	<p>The final struggle will be spiritual rather than military, and Christ will be victorious over the Papacy and all anti-God powers on earth.</p>	<p>The Turk may be driven from Europe and establish itself near Jerusalem.</p>	<p>The King of the North—modern-day ISSY Turkey, will establish an Islamic Caliphate (an Islamic union of church and state, i.e. Sharia law) near Jerusalem, but will be destroyed and no power will come to his aid.</p>	<p>70 weeks were allotted to the literal Jews and literal Jerusalem (Dan. 9:24), after which the Jews and Jerusalem were rejected as God's people and God's city (341AD). The "glorious holy mountain" is no longer literal Jerusalem but is now post-Calvary the dwelling place of God, i.e. His Church (Ps. 87, 1; Eph. 2:21; Isa. 11:9; Gal. 6:16; Heb. 12:22; Rev. 11:3).</p>	<p>See verse 40.</p>	<p>The Papal alliance will plant itself in and take control of Palestine. The Papacy, King of the North will be destroyed by the return of Christ (Dan. 7:22, 27; 8:25; 2 Thess. 2:8; Rev. 19:20).</p>	<p>The Pope will set up his presence officially in Jerusalem, taking control of the Temple Mount (II Thessalonians 2:4). This is the sign that Jesus gave in Matthew 24:15, 16.</p>	<p>The dream is to establish a temple in Jerusalem. The Pope will probably establish himself in Jerusalem as it tries to establish peace in the Middle East. Yet, the temple will come to its end (see also Dan. 7:26-27; 8:25).</p>	<p>A revived papacy will establish its HQ in Jerusalem as it tries to establish peace in the Middle East. Yet, the papacy will come to its end (see also Dan. 7:26-27; 8:25).</p>	<p>The Papal alliance will plant itself in and take control of Palestine, with headquarters between the Mediterranean and the Temple Mount. The Papacy, King of the North will be destroyed by the return of Christ (Dan. 7:22, 27; 8:25; 2 Thess. 2:8; Rev. 19:20).</p>	<p>The Papal alliance will plant itself in and take control of Palestine, with headquarters between the Mediterranean and the Temple Mount. The Papacy, King of the North will be destroyed by the return of Christ (Dan. 7:22, 27; 8:25; 2 Thess. 2:8; Rev. 19:20).</p>	<p>Once probation closes, Satan will appear as Christ (GC 624-625). The pope will yield his power to his true king of spiritual Babylon (see Isa. 14:4). Satan will then attempt to place his throne in "the mount of the congregation" (Isa. 14:12-14), in Mount Zion (Rev. 14:1), by usurping the place of Christ over His church. The phrase, "between the seas," is a symbol of the nations of earth among which God's people are scattered, and Satan will appear to the saints in various places trying to convince them to bow down and worship him. Satan will fail to convince the Remnant to sin, and he will ultimately come to his end and no one will be able to help him.</p>	<p>Satan will appear as Christ (GC 624-625). The pope will yield his power to his true king of spiritual Babylon (see Isa. 14:4). Satan will then attempt to place his throne in "the mount of the congregation" (Isa. 14:12-14), in Mount Zion (Rev. 14:1), by usurping the place of Christ over His church. The phrase, "between the seas," is a symbol of the nations of earth among which God's people are scattered, and Satan will appear to the saints in various places trying to convince them to bow down and worship him. Satan will fail to convince the Remnant to sin, and he will ultimately come to his end and no one will be able to help him.</p>	<p>The epiphany was part of the High Priest's garments, yet it was often associated with shiloh. Judges 8:27; 17:5; 18:14-20; Hos. 1:10-22. "Epiphany" in Dan. 11:45 has a curious spelling with a final 'ay', just like Magdalo has a curious spelling with a final 'ay' in Dan. 11:45. These curious spellings are the key to link the papacy's idolatrous "epiphany" with the battle of "Haze magdala." Dan. 11:45 portrays the papacy's last ditch effort to plant its own earthly sanctuary between the seas, but it will ultimately come to his end and no one will be able to help him.</p>	<p>The epiphany was part of the High Priest's garments, yet it was often associated with shiloh. Judges 8:27; 17:5; 18:14-20; Hos. 1:10-22. "Epiphany" in Dan. 11:45 has a curious spelling with a final 'ay', just like Magdalo has a curious spelling with a final 'ay' in Dan. 11:45. 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The last battle is dimensional (with heaven) not two dimensional (on earth).</p>	<p>Satan will appear as Christ (GC 624-625). The pope will yield his power to his true king of spiritual Babylon (see Isa. 14:4). Satan will then attempt to place his throne in "the mount of the congregation" (Isa. 14:12-14), in Mount Zion (Rev. 14:1), by usurping the place of Christ over His church. The phrase, "between the seas," is a symbol of the nations of earth among which God's people are scattered, and Satan will appear to the saints in various places trying to convince them to bow down and worship him. Satan will fail to convince the Remnant to sin, and he will ultimately 'grew up' to the host of heaven. The last battle is dimensional (with heaven) not two dimensional (on earth).</p>
<p>12:1 "At that time Michael shall stand up. The great prince who stands watch over the sons of your people. And there shall be a time of trouble, such as never was since there was a nation. Even to that time. And at that time your people shall be delivered. Every one who is found written in the book."</p>	<p>Michael is Christ, and when we read that someone "stands up" or "arises" this refers to a new ruler arising and ascending his throne (Dan. 11:2, 3, 4, 7, 16, 20, & 21). This refers to Christ, who receives His Kingdom at the end of the pre-advent judgment in heaven (Dan. 7:24, 8:23). The "book" is the "Book of Life" of Rev. 17:8, 21, 27.</p>	<p>Michael is Christ, and when He stands up, He puts on His royal robes and regains the "time of trouble" represents the 7 last plagues of Rev. 16 and the destruction of the world when God's saints will be delivered. In the earlier tribulation, 538-1796AD, the saints are delivered to death, and in this final tribulation the saints are delivered from death.</p>	<p>Michael is Christ, and when He stands up, He puts on His royal robes and regains the "time of trouble" represents the 7 last plagues of Rev. 16 and the destruction of the world when God's saints will be delivered. In the earlier tribulation, 538-1796AD, the saints are delivered to death, and in this final tribulation the saints are delivered from death.</p>	<p>Michael is Christ, the Prince of God's people. The investigative judgment (Dan. 7:9-12) ends and probation closes for humanity when the whole world is sanily focused upon worshipping his ambassador, the pope, and looking to his men, their priests and deliverers from an "evil" that is sending the whole world into total destruction, when their hopes are centered upon the old Jerusalem.</p>	<p>See verse 40.</p>	<p>Worldwide Persecution (Matthew 24:16-29) which leads to 3 1/2 literal years of witnessing amidst turmoil (see Lev. 11:1-7; Dan. 12:7).</p>	<p>Michael is Christ, and He stands up when the great persecutor, King of the North, is meeting his end in 1145. Probation closes and He puts on His royal robes and regains the "time of trouble" represents the 7 last plagues of Rev. 16 and the destruction of the world when God's saints will be delivered. 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Even though there is a great time of trouble, not one faithful follower of God will perish. God's people will be delivered - everyone found written in the Lamb's book of life.</p>
<p>2. "And many of those who sleep in the dust of the earth shall awake. Some to shame and everlasting contempt."</p>	<p>2nd return of Christ (1 Thess. 4:13-18). Resurrection of the righteous and of the unrighteous before and after the Millennium (Rev. 20).</p>	<p>2nd return of Christ (1 Thess. 4:13-18). Resurrection of the righteous and of the unrighteous before and after the Millennium (Rev. 20).</p>	<p>2nd return of Christ (1 Thess. 4:13-18). Resurrection of the righteous and of the unrighteous before and after the Millennium (Rev. 20).</p>	<p>2nd return of Christ (1 Thess. 4:13-18). Resurrection of the righteous and of the unrighteous before and after the Millennium (Rev. 20).</p>	<p>See verse 40.</p>	<p>Special Resurrection of Two Witnesses Rev. 17, brings the Fall of Babylon (Rev. 11:14).</p>	<p>2nd return of Christ (1 Thess. 4:13-18). Resurrection of the righteous and of the unrighteous before and after the Millennium (Rev. 20).</p>	<p>Special Resurrection of Two Witnesses Rev. 17, brings the Fall of Babylon (Rev. 11:14).</p>	<p>2nd return of Christ (1 Thess. 4:13-18). Resurrection of the righteous and of the unrighteous before and after the Millennium (Rev. 20).</p>	<p>Special Resurrection of Two Witnesses Rev. 17, brings the Fall of Babylon (Rev. 11:14).</p>	<p>2nd return of Christ (1 Thess. 4:13-18). Resurrection of the righteous and of the unrighteous before and after the Millennium (Rev. 20).</p>	<p>2nd return of Christ (1 Thess. 4:13-18). Resurrection of the righteous and of the unrighteous before and after the Millennium (Rev. 20).</p>	<p>2nd return of Christ (1 Thess. 4:13-18). Resurrection of the righteous and of the unrighteous before and after the Millennium (Rev. 20).</p>	<p>2nd return of Christ (1 Thess. 4:13-18). Resurrection of the righteous and of the unrighteous before and after the Millennium (Rev. 20).</p>	<p>2nd return of Christ (1 Thess. 4:13-18). Resurrection of the righteous and of the unrighteous before and after the Millennium (Rev. 20).</p>	<p>2nd return of Christ (1 Thess. 4:13-18). Resurrection of the righteous and of the unrighteous before and after the Millennium (Rev. 20).</p>	<p>A special resurrection (not wholesale because it says "many" not all) of those who died in the faith of the 3rd angel's message, and also of those who have persecuted Christ and His Church, prior to the general resurrection of the righteous and of the wicked.</p>
<p>3. "Those who are wise shall shine like the brightness of the firmament. And those who turn many to righteousness like the stars forever and ever."</p>	<p>2nd return of Christ (1 Thess. 4:13-18). Resurrection of the righteous and of the unrighteous before and after the Millennium (Rev. 20).</p>	<p>2nd return of Christ (1 Thess. 4:13-18). Resurrection of the righteous and of the unrighteous before and after the Millennium (Rev. 20).</p>	<p>2nd return of Christ (1 Thess. 4:13-18). Resurrection of the righteous and of the unrighteous before and after the Millennium (Rev. 20).</p>	<p>2nd return of Christ (1 Thess. 4:13-18). Resurrection of the righteous and of the unrighteous before and after the Millennium (Rev. 20).</p>	<p>See verse 40.</p>	<p>Special Resurrection of Two Witnesses Rev. 17, brings the Fall of Babylon (Rev. 11:14).</p>	<p>2nd return of Christ (1 Thess. 4:13-18). Resurrection of the righteous and of the unrighteous before and after the Millennium (Rev. 20).</p>	<p>Special Resurrection of Two Witnesses Rev. 17, brings the Fall of Babylon (Rev. 11:14).</p>	<p>2nd return of Christ (1 Thess. 4:13-18). Resurrection of the righteous and of the unrighteous before and after the Millennium (Rev. 20).</p>	<p>Special Resurrection of Two Witnesses Rev. 17, brings the Fall of Babylon (Rev. 11:14).</p>	<p>2nd return of Christ (1 Thess. 4:13-18). Resurrection of the righteous and of the unrighteous before and after the Millennium (Rev. 20).</p>	<p>2nd return of Christ (1 Thess. 4:13-18). Resurrection of the righteous and of the unrighteous before and after the Millennium (Rev. 20).</p>	<p>Those who have been faithful will reflect the beauty of God's character and they will be ambassadors to the universe. They will bring stability to God's creation, and sin will never exist again (Nab. 1:9).</p>	<p>2nd return of Christ (1 Thess. 4:13-18). Resurrection of the righteous and of the unrighteous before and after the Millennium (Rev. 20).</p>	<p>2nd return of Christ (1 Thess. 4:13-18). Resurrection of the righteous and of the unrighteous before and after the Millennium (Rev. 20).</p>	<p>Those who partake of the Abrahamic covenant, who are blessed (Gen 15:5). The luminaries of heaven serve as signs and mark seasons. Therefore, the lighting up of God's people is the sign that probation has closed, and Jesus is arriving momentarily for the midnight deliverance of His covenant people. Matt 25:6.</p>	<p>2nd return of Christ (1 Thess. 4:13-18). Resurrection of the righteous and of the unrighteous before and after the Millennium (Rev. 20).</p>

Fritz Krieger
Darius the Mede - 538BC (unspecified)
1. Cambyses II (530-521BC).
2. Smerdis (521BC).
3. Darius I Hystaspes (521-485BC).
4. Xerxes the Great (486-465BC), Ahasuerus of Esther's story.
Alexander the Great (336-323BC).
1. Macedonia under Cassander.
2. Thrace and NW Asia Minor under Lysimachus.
3. Egypt under Ptolemy.
4. Syria and Babylonia under Seleucus.
1. King of the South - Ptolemy I Soter (305-283BC).
2. One of his princes, i.e. of Alexander - Seleucus I Nicator (305-281BC), ruled from Syria to India.
1. Daughter of Ptolemy II was Berenice.
2. Berenice was married to the King of the North - Antiochus II Theos (261-246BC). Berenice was eventually murdered by Antiochus II Theos' first wife, Laodice.
1. Berenice's brother, Ptolemy III Euergetes (246-222BC) avenged Berenice's murder.
2. King of the North is Seleucus II, son of Laodice.
See verse 7.
See Verse 7. Seleucus II Callinicus made a foray into Egypt but was repulsed by Ptolemy III Euergetes.
Sons of the King of the North were Seleucus III Ceraunus (226-223BC) and Antiochus III Magnus (223-187BC). Marched against Ptolemy IV Philopater (King of the South), but eventually returned home, conquering Antioch.
See verse 10. Antiochus III Magnus was defeated at Raphia on the Egyptian border in 217BC by Ptolemy IV Epphanes.
Ptolemy IV Philopater conquered Judea, and slaughtered tens of thousands of Jews in Alexandria in revenge for his failed attempt to enter the Jerusalem temple.

<p>Antiochus III Magnus waged war against the Ptolemies and eventually took possession of Palestine at the battle of Panum (198BC).</p>
<p>The Hebrew literally means "sons of breakage." In Daniel 2: 40, 7:7 the fourth beast "devoured and broke in pieces, and stamped the residue." When the Romans learned that Antiochus III had made an alliance with Philip against Ptolemy V of Egypt, they feared a new superpower in the Middle East. They warned Philip and Antiochus to stay out of Egypt.</p>
<p>Antiochus III went ahead with his aggression and laid siege to Tyre against the Egyptian troops. After it was over, Egypt never again controlled the Jewish homeland of Judea.</p>
<p>He (Rome) who comes against him (the King of the North). Verse 16 describes the Roman conquest of Palestine by Pompey in 63 B.C. From verse 16 to verse 40, the King of the North is not mentioned. Rome does not become the King of the North.</p>
<p>Ptolemy XI Auletes placed his two children, Cleopatra and Ptolemy XII under the guardianship of Rome. Cleopatra, to satisfy her own political ambitions became the mistress of Julius Caesar, who had invaded Egypt.</p>
<p>Julius Caesar was drawn away by war to other parts of the empire. He attempted to replace the Roman republican form of government with a personal dictatorship but was assassinated in Rome (44 B.C.).</p>
<p>See on verse 18.</p>
<p>"Oppressor" or "an exactor of tribute" = "Jew" (Palestine). Augustus Caesar founded the Roman Empire and issued the decree that all the world should be taxed.</p>
<p>The "vile person" begins the history of the papacy. The "despicable person" corresponds with Daniel 8:23-25. He is the fierce king who understands "sinister schemes." Who "through his cunning shall cease decent to prosper" (vs. 25). The honor of kingship is not even conferred on him. He shall rule, but not by his own power. (Daniel 8:24).</p>
<p>"Covenant" compares to Daniel 8:11,25. "He shall rise even against the Prince of Princes." The "vile person" is the antecedent of the "he and him" to the end of the chapter 11.</p>
<p>The rise of the papacy without an army of its own but through the armed might of Clovis, Justinian and subsequent European rulers.</p>

<p>The pope, "a man of peace" will rule for a limited time, the 1,260 years of Daniel 7:25 and Revelation 12:6,14.</p>
<p>The campaigns described in verses 25-30 of the papacy and the King of the South foreshadow the crusades (1095-1250). The Caliphs of Egypt or the king of the south controlled Palestine. Initially promoted by Pope Urban II, no fewer than seven campaigns were organized to wrest the Holy Land from the Muslims and make it safe for Christian pilgrims.</p>
<p>See verse 25</p>
<p>See verse 25</p>
<p>The first crusade was a great success. Jerusalem was taken on July 15, 1099.</p>
<p>Future crusades were not as successful. And during the final crusade, Louis IX was taken prisoner in Cairo, Egypt. Within ten years the Egyptian Sultan had driven the Christians out of Palestine.</p>
<p>During the crusades the Muslims hired Greek naval vessels to assist them in opposing the crusaders. These are the "ships of Kittim." Verse 30.</p>
<p>"Regular sacrifice" should read "continual service." It refers to the ministry of Christ in the Holy Place of the Heavenly Sanctuary. The desecration of the sanctuary, the taking away of the regular service, and the abomination of desolation (ie verses 31-25 to Daniel 8:10-13). The papacy developed a substitute way of salvation by creating a counterfeit priesthood, changing God's law, and thereby taking the place of Christ.</p>
<p>God's people are persecuted. Many would compromise and leave the faith. Others would remain faithful and be purified until the 1260 years are completed.</p>
<p>Amazingly, many kept the truth alive through years of fierce oppression.</p>
<p>Through years of dealing with false doctrine, there were those who lost the faith by compromising with the papacy.</p>

In the midst of severe persecution God worked to purify His people. This continued, more or less, until the appointed time (AD 1798) when the church/state system in Europe was brought to an end by Napoleon.

After the appointed time (AD 1798), Verse 36 introduces the final phase in the history of the Roman Church. During this phase, its power would be extended beyond anything seen in medieval times.

See verse 36.

The papacy would finally align itself with a military superpower that did not exist in earlier times.

This superpower that was not known in during the middle ages was foreign to Europe and would give rise to a new church/state system described in Revelation 13. The lamb-like beast spoke as a dragon and created an image to the beast. Here is where the United States enters the prophecy.

During the time of the end, the "him" continues to be the papacy, but is now supported by the United States. This god or fortress ends up in a war in the Middle East. Because there has not been a reference to the King of the North since verse 13 and since there is absolutely no textual evidence in Daniel that the term is applied to anything else, Syria and Egypt are involved in this war. In the early stages, "he" is successful.

Since the language throughout Daniel 11 is literal (There are no fanciful beasts, horns or metals. There are no obvious symbols at all.), then Israel, Jordan, Egypt, Libya and Ethiopia are the countries involved.

See comment on verse 41.

See above.

At this point the war escalates. Other superpowers are pulled into the conflict.

"He," apparently, headquarters in Israel. But "he" will be destroyed. That event will signal the close of earth's history.

The standing up of Michael (Christ) signifies the end of the judgment. Jesus personally intervenes to rescue His people from conditions so hostile, they would not otherwise survive.

No comment needed.

See above.

